

APPLICATIONS FOR THE INSIDE WIREMAN APPRENTICESHIP PROGRAM FOR THE 2018 SELECTION PROCESS WILL BE ACCEPTED ON THE FOLLOWING DAYS:

MONDAY, OCTOBER 8, 2018 THROUGH FRIDAY OCTOBER 12, 2018 FROM 5:00 P.M. TO 8:00 P.M.
SATURDAY OCTOBER 13, 2018 FROM 9:00 A.M. TO 12:00 NOON.
MONDAY OCTOBER 15, 2018 THROUGH FRIDAY OCTOBER 19, 2018 FROM 5:00 P.M. TO 8:00 P.M.

ALL APPLICATIONS WILL BE RECEIVED AT LOCAL 649 JATC, 3941 HUMBERT RD. ALTON, IL. (LOCATED BEHIND THE LOCAL 649 IBEW HALL) FOR EACH TIME PERIOD.

THE FOUR YEAR PROGRAM IS JOINTLY SPONSORED BY THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW). APPRENTICESHIP PROVIDES A MINIMUM OF 144 HOURS OF EVENING CLASSROOM INSTRUCTION PER YEAR, REQUIRING EXTENSIVE MATHEMATICAL USAGE, PLUS 8,000 HOURS OF ON-THE-JOB-TRAINING.

APPLICANTS MUST HAVE AN OFFICIAL HIGH SCHOOL DIPLOMA OR EQUIVALENT GED, BE A RESIDENT OF THE 649 LOCAL AREA FOR A YEAR, BE AT LEAST 18 YEARS OF AGE AND SHOW SUCCESSFUL COMPLETION OF ONE YEAR (TWO SEMESTERS) OF ALGEBRA WITH A GRADE OF "C" OR HIGHER EACH SEMESTER ON A TRANSCRIPT(S). IT IS **MANDATORY** THAT A COPY OF YOUR HIGH SCHOOL TRANSCRIPT OR EQUIVALENT GED ACCOMPANIES YOUR APPLICATION. **(NO EXCEPTIONS)**. IF APPLICABLE A COLLEGE TRANSCRIPT MAY ALSO BE SUBMITTED. A \$ 25.00 APPLICATION FEE IS REQUIRED UPON APPLYING.

APPLICATIONS ARE INVITED FROM WOMEN AND MEMBERS OF MINORITY GROUPS. PRE-EMPLOYMENT DRUG SCREENING, PHYSICAL AND BACKGROUND CHECK AFTER ACCEPTANCE WILL BE REQUIRED.

EQUAL OPPORTUNITY EMPLOYER