

**ELECTRICIAN
JOB/EDUCATIONAL OPPORTUNITY**

APPLICATIONS FOR THE INSIDE WIREMAN
APPRENTICESHIP PROGRAM FOR THE 2021
SELECTION PROCESS WILL BE ACCEPTED ON
THE FOLLOWING DAYS.

MONDAY, DECEMBER 7, 2020 THROUGH
FRIDAY, DECEMBER 11, 2020 FROM 5:00 P.M.
TO 8:00 P.M.

SATURDAY, DECEMBER 12, 2020 FROM 9:00
A.M. TO 12:00 NOON.

MONDAY, DECEMBER 14, 2020 THROUGH
FRIDAY, DECEMBER 18, 2020 FROM 5:00 P.M.
TO 8:00 P.M. **MASKS ARE REQUIRED**

ALL APPLICATIONS ARE AVAILABLE FOR PICK
UP AT LOCAL 649 JATC, 3941 HUMBERT RD.,
ALTON, IL. (LOCATED BEHIND THE LOCAL 649
IBEW HALL) FOR EACH PERIOD. A **\$25.00
NON-REFUNDABLE APPLICATION FEE IS
REQUIRED BEFORE RECEIVING
APPLICATION.**

THIS FOUR-YEAR PROGRAM IS JOINTLY
SPONSORED BY THE NATIONAL ELECTRICAL
CONTRACTOR ASSOCIATION (NECA) AND THE
INTERNATIONAL BROTHERHOOD OF
ELECTRICAL WORKERS (IBEW).
APPRENTICESHIP PROVIDES A MINIMUM OF
144 HOURS OF EVENING CLASSROOM
INSTRUCTION PER YEAR, REQUIRED
EXTENSIVE MATHEMATICAL USAGE PLUS
8,000 HOURS OF ON-THE-JOB-TRAINING.

APPLICANTS MUST HAVE AN OFFICIAL HIGH
SCHOOL DIPLOMA OR EQUIVALENT GED, BE A
RESIDENT OF THE 649 LOCAL AREA FOR ONE
YEAR, BE AT LEAST 18 YEAR OF AGE AND
**SHOW SUCCESSFUL COMPLETION OF ONE
YEAR (TWO SEMESTERS) OF ALGEBRA WITH
A GRADE OF "C" OR HIGHER EACH
SEMESTER ON A TRANSCRIPT.**

IT IS MANDATORY THAT A COPY OF YOUR
HIGH SCHOOL TRANSCRIPT OR EQUIVALENT
GED ACCOMPANIES YOUR APPLICATION.
(NO EXCEPTIONS)

IF APPLICABLE, A COLLEGE TRANSCRIPT OR
OTHER TRANSCRIPTS MAY ALSO BE
SUBMITTED WITH APPLICATION.

**THE FINAL DAY FOR COMPLETED
APPLICATIONS WITH PERTINENT
PAPERWORK TO BE RETURNED TO THE JATC
IS FRIDAY, DECEMBER 18, 2020 FROM 5:00
P.M. TO 8:00 P.M. (NO EXCEPTIONS)**

APPLICATIONS ARE INVITED FROM WOMEN
AND MEMBERS OF MINORITY GROUPS.
PRE-EMPLOYMENT DRUG SCREENING,
MEDICAL PHYSICAL AND BACKGROUND
CHECKS AFTER ACCEPTANCE WILL BE
REQUIRED.

EQUAL OPPORTUNITY EMPLOYER